**ANNUAL REGISTRATION RENEWAL FEE REPORT**

TO ATTORNEY GENERAL OF CALIFORNIA

Sections 12586 and 12587, California Government Code
11 Cal. Code Regs. sections 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of $500, plus interest, and/or fines or filing penalties as defined in Government Code section 12586.1. IRS extensions will be honored.

**State Charity Registration Number: CT 019710**

**ASSOCIATED STUDENTS OF CALIFORNIA STATE UNIVERSITY, CHICO**

Name of Organization

P.O. BOX 7570, NO. 218

Address (Number and Street)

CHICO, CA 95927-7570

City or Town, State and ZIP Code

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**ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312)**

Make Check Payable to Attorney General's Registry of Charitable Trusts

<table>
<thead>
<tr>
<th>Gross Annual Revenue</th>
<th>Fee</th>
<th>Gross Annual Revenue</th>
<th>Fee</th>
<th>Gross Annual Revenue</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less than $25,000</td>
<td>0</td>
<td>Between $100,001 and $250,000</td>
<td>$50</td>
<td>Between $1,000,001 and $10 million</td>
<td>$150</td>
</tr>
<tr>
<td>Between $25,000 and $100,000</td>
<td>$25</td>
<td>Between $250,001 and $1 million</td>
<td>$75</td>
<td>Between $10,000,001 and $50 million</td>
<td>$225</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Greater than $50 million</td>
<td></td>
<td></td>
<td>$300</td>
</tr>
</tbody>
</table>

**PART A - ACTIVITIES**

For your most recent full accounting period (beginning **07/01/2014** ending **06/30/2015**) list:

Gross annual revenue $ 15,516,467. Total assets $ 16,982,552.

**PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT**

Note: If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.

1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest? **Yes**

2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds? **Yes**

3. During this reporting period, did non-program expenditures exceed 50% of gross revenues? **No**

4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy. **Yes**

5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider. **Yes**

6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number. **Yes**

7. During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred. **No**

8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes. **Yes**

9. Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period? **No**

**Organization's area code and telephone number** 530-898-6411

**Organization's e-mail address** KBANG@CSUCHICO.EDU

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, it is true, correct and complete.

**DEANNA JARQUIN**

**AS PRESIDENT**

Signature of authorized officer

Printed Name

Title

Date

RRF-1 (3-05)
Associated Students of California State University, Chico
EIN 94-1254630

California Form RRF-1

Question #7

The organization held one raffle on 9/23/14 with gross proceeds of $555.
ON 8/8/2014 CANDY VALUED AT $208 WAS STOLEN FROM THE NETTLETON STADIUM CONCESSION STAND.

UNIVERSITY POLICE REPORT WAS FILED. NOW PURCHASES ARE REVIEWED AT EXITS DURING PEAK TIMES, AND THE ORGANIZATION UTILIZES PLAIN CLOTHES/LOSS PREVENTION STAFF, AND SECURITY CAMERAS BY THE EXITS AND CASH REGISTERS.
CALIFORNIA DEPARTMENT OF EDUCATION  
1430 N STREET  
SACRAMENTO, CA 95814  
JOSEPH MARTINEZ 916-323-7833

DEPARTMENT OF RESOURCES, RECYCLING RECOVERY  
1001 I STREET/PO BOX 4025  
SACRAMENTO, CA 95812-4025  
MARY LAACKMANN 916-327-2778

U.S. DEPARTMENT OF EDUCATION GRANT  
BASED THROUGH THE CSU, CHICO RESEARCH FOUNDATION  
CSUC, BUILDING 25  
CHICO, CA 95929-0246  
MICHELE FLOWERDEW 530-898-5700

CITY OF CHICO  
411 MAIN ST./PO BOX 3420  
CHICO, CA 95927-3420  
DEBORAH COLLINS 530-896-7216

CALIFORNIA DEPARTMENT OF BOATING AND WATERWAYS  
ONE CAPITAL MALL, SUITE 500  
SACRAMENTO, CA 95814  
AMY RIGBY 916-327-1848