**ASSOCIATED STUDENTS OF CALIFORNIA STATE UNIVERSITY CHICO**

**Name of Organization**

List all DBAs and names the organization uses or has used

**400 W 1ST STREET**

Address (Number and Street)

**CHICO, CA  95929**

City or Town, State, and ZIP Code

**530-898-6411**

Telephone Number

**E-mail Address**

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**ANNUAL REGISTRATION RENEWAL FEE SCHEDULE**

(11 Cal. Code Regs. sections 301-307, 311, and 312)

Make Check Payable to Department of Justice

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Fee</th>
<th>Total Revenue</th>
<th>Fee</th>
<th>Total Revenue</th>
<th>Fee</th>
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</thead>
<tbody>
<tr>
<td>Less than $50,000</td>
<td>$25</td>
<td>Between $250,001 and $1 million</td>
<td>$100</td>
<td>Between $20,000,001 and $100 million</td>
<td>$800</td>
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<tr>
<td>Between $50,000 and $100,000</td>
<td>$50</td>
<td>Between $1,000,001 and $5 million</td>
<td>$200</td>
<td>Between $1,000,001 and $5 million</td>
<td>$1,000</td>
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<tr>
<td>Between $100,001 and $250,000</td>
<td>$75</td>
<td>Between $5,000,001 and $20 million</td>
<td>$400</td>
<td>Greater than $500 million</td>
<td>$1,200</td>
</tr>
</tbody>
</table>

**PART A - ACTIVITIES**

For your most recent full accounting period (beginning 07/01/2021 ending 06/30/2022) list:

- Noncash Contributions $ 0
- Total Assets $ 28,202,397
- Program Expenses $ 13,267,550
- Total Expenses $ 15,303,042

**PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT**

Note: All questions must be answered. If you answer "yes" to any of the questions below, you must attach a separate page providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.

1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof, either directly or with an entity in which any such officer, director or trustee had any financial interest?
   - **SEE STATEMENT 16**
   - **X**

2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?
   - **X**

3. During this reporting period, were any organization funds used to pay any penalty, fine or judgment?
   - **X**

4. During this reporting period, were the services of a commercial fundraiser, fundraising counsel for charitable purposes, or commercial coventurer used?
   - **X**

5. During this reporting period, did the organization receive any governmental funding?
   - **SEE STATEMENT 17**
   - **X**

6. During this reporting period, did the organization hold a raffle for charitable purposes?
   - **SEE STATEMENT 18**
   - **X**

7. Does the organization conduct a vehicle donation program?
   - **X**

8. Did the organization conduct an independent audit and prepare audited financial statements in accordance with generally accepted accounting principles for this reporting period?
   - **X**

9. At the end of this reporting period, did the organization hold restricted net assets, while reporting negative unrestricted net assets?
   - **X**

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, the content is true, correct and complete, and I am authorized to sign.

**KRYSYAL ALVAREZ**

AS PRESIDENT

Signature of Authorized Agent

Printed Name

Title

Date
THE ORGANIZATION PROVIDED SCHOLARSHIPS TO SEVEN INTERESTED PERSONS TOTALING $71,496.
CALIFORNIA DEPARTMENT OF EDUCATION  
1430 N STREET  
SACRAMENTO, CA 95814-5901  
SHELLIE MACCOLL (916) 445-7353  

U.S. DEPARTMENT OF EDUCATION  
THE HIGHER EDUCATION EMERGENCY RELIEF FUND III (HEERF III)  
400 MARYLAND AVENUE, SW  
WASHINGTON, D.C. 20202  

DEPARTMENT OF PARKS AND RECREATION  
CA STATE PARKS, DIVISION OF BOATING AND WATERWAYS  
1 CAPITAL MALL, SUITE 500  
SACRAMENTO, CA 95814  
AMY RIGBY (916) 327-1848  

US DEPARTMENT OF EDUCATION  
WASHINGTON, D.C. 20202  
HAROLD WELLS (202) 453-6131
<table>
<thead>
<tr>
<th>STATEMENT(S) 18</th>
</tr>
</thead>
<tbody>
<tr>
<td>RAFFLE HELD ON 04/07/2022.</td>
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