**NOTE:** Priority given to low income students



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## **APPLICATION** (2 months to 24 months)

| Date of Application                                       | l   | Numbe                               | Number in Family                  |                   |  |  |  |  |
|---|---|-------------------------------------|-----------------------------------|-------------------|--|--|--|--|
| Application for adr                                       | nission Fall / Spring of  | Anticip                             | ated graduation date:             |                   |  |  |  |  |
| Parent (guardian) S                                       | Status CSUC Studer  | nt OButte College                   | ○ Community                       |                   |  |  |  |  |
| CHILD'S NAME_   |   | DATE OF BI                          | DATE OF BIRTH                     |                   |  |  |  |  |
| PARENT #1   |   | PARENT #2                           | PARENT #2                         |                   |  |  |  |  |
| College/Employme  | nt  | Living in home                      | Living in home with child? YES NO |                   |  |  |  |  |
| · <del></del>   |   | College/Emp                         | loyment                           |                   |  |  |  |  |
| Siblings Living at Home: Name                             |   | M/F DOB                             | M/F DOB                           |                   |  |  |  |  |
| Name  | M/F DOB   | Name                                | M/F DOB                           |                   |  |  |  |  |
| Name  | M/F DOB   | Name                                | M/F DOB                           |                   |  |  |  |  |
| Do you receive the What is your child' Does your child ha | ild covered by Medi- Cal<br>Pell Grant? YES N<br>s primary home languag<br>ve exceptional needs and | IO<br>e?<br>d/or have an IFSP, IEP? |                                   |                   |  |  |  |  |
| Does your child ha  | ve any allergies or dietar  |                                     | NO                                |                   |  |  |  |  |
| How did you hear a  | about the Associated Stu  | dents Child Developm                | ent Lab?                          |                   |  |  |  |  |
| Please Note: * Th   | e ASCDL does not offer o  | drop in care and requi              | res a 2 day / 10 hour min         | imum to enroll. * |  |  |  |  |
| Share any additiona                                       | l information relevant to e   | nrolling your child-                |                                   |                   |  |  |  |  |
| PARENT SIGNATURE  |   | PHOI                                | PHONE#                            |                   |  |  |  |  |
| Address   |   | EMAIL                               | EMAIL                             |                   |  |  |  |  |

PARENT/GUARDIAN SIGNATURE



## EARLY HEAD START-CHILD CARE PARTNERSHIP (EHS-CCP) APPLICATION

|  |  | CHIL                          | D APPLICANT   | INFORMATION                                |                      |          |   |   |  |
|--|--|-------------------------------|---|--|----------------------|----------|---|---|--|
| Child First and Last Name:   |  |                               |   |  |                      |          | Member of Head<br>Yes: Name:  | Start Staff?  |  |
| DOB: Was   | the child prema                          | ture? □                       | No □Yes   | : If yes, how ma                           |                      |          |   | Gender: □ M □ F   |  |
| Child Language:  | Primary Langua                           | Primary Language at Home: Acq |   |  |                      |          |   | er language in addition to  |  |
| Child Race (check all that apply):   | lispanic: □ Yes                          | □ No                          | □ America   | an Indian/Alaska                           |                      |          |   | ican American □ White   |  |
| □ Native Hawaiian/Pacific Islander   | □ Multi-racial/Bi-                       | racial (L                     | .ist):  |  |                      | □ Othe   | r:  | □ Unspecified   |  |
| Living Address, City, State, Zip:  |  |                               |   |  |                      |          |   |   |  |
| Shared housing/Homeless:   Yes   No Primary Phone: *Pr   |  |                               |   |  |                      |          | nail:   |   |  |
| Primary Health Coverage: □ None  | □ M edi-Cal                              | □ Other/                      | Private (list):   |  |                      |          |   |   |  |
| Does your child have a disability or sp  | pecial need?                             | ⊐ No                          | □ Yes: □  | Suspected 🗆                                | Diagno               | osed     |   |   |  |
| Does your child have any medical col   | ncerns?                                  | □ No                          | □ Yes (list)  | :  |                      |          |   |   |  |
| Doctor Name/Address/Ph:  |  |                               |   |  |                      |          |   |   |  |
| Dentist Name/Address/Ph:   |  |                               |   |  |                      |          |   |   |  |
| Referred by Child Welfare Agency:   \[ \text{\ti}\text{\tert{\text{\ti}}\\text{\texi}\titt{\text{\text{\texi}\text{\text{\texi{\text{\texi}\text{\text{\tiin}\text{\text{\text{\texit{\text{\texi{\text{\text{\tet | Yes □ No Do                              |                               |   |  |                      |          | Duty Military?  |   |  |
| Do you receive WIC?  | Yes □ No Cal                             | Works/0                       | CalFresh?   | □ Yes □                                    | - Na I               |          |   | S Veteran? □ Yes □ No<br>gle Parent □ Two                         |  |
| LISTALL PERSONS LIVING INT   | HE HOUSEHOLD<br>AND RELATED              |                               |   |  |                      |          | S/GUARDIANS OF  | <u> </u>  |  |
| 1) PRIMARY ADULT FIRST/LAS   |  | T <u>2</u>                    | DOB   | RACI                                       |                      |          | HISPANIC  | GENDER  |  |
|  |  |                               |   |  |                      |          | □ Yes □ No  | □ M □ F   |  |
| RELATIONSHIP TO CHILD (Father, mother, grandparent, foster parent, etc.)   |  |                               | EMPLOYMENT STATUS (Full/Part-time; Unemployed, Seasonal; Training etc.) |  |                      | etc.)    | HIGHEST GRADE COMPLETED (HS Diploma; GED; AA/BA; training certificate; etc.)  |   |  |
| (, saist, market, grandparang rate)  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                               | ,   | ,, .                                       | <u>g</u> -           | ,        | (,,,,   |   |  |
| 2) SECONDARY ADULT FIRST/LA  | STNAME                                   |                               | DOB   | RACI                                       | Ē                    |          | HISPANIC  | GENDER  |  |
| RELATIONSHIP TO CHIL   | n  |                               | EMPLOYMENT STATUS   |  |                      |          | ☐ Yes ☐ No  |   |  |
| (Father, mother, grandparent, foster parent, etc.)   |  |                               | (Full/Part-time; Unemployed, Seasonal; Training etc.)                   |  |                      | etc.)    | HIGHEST GRADE COMPLETED  (HS Diploma; GED; AA/BA; training certificate; etc.) |   |  |
|  |  |                               |   |  |                      |          |   |   |  |
| 3) OTHER ADULT FIRST/LAST  | NAME                                     |                               | DOB   | RACI                                       | <u> </u>             |          | HISPANIC  ☐ Yes ☐ No  | GENDER  □ M □ F   |  |
| RELATIONSHIP TO CHILD  |  |                               | EMPLOYMENT STATUS   |  |                      |          | HIGHEST GF  | RADE COMPLETED  |  |
| (Father, mother, grandparent, foster   | parent, etc.)                            | (Full/Pa                      | ırt-time; Unemp   | oloy ed, Seasonal; T                       | raining e            | etc.) (  | (HS Diploma; GED; A   | A/BA; training certificate; etc.)                                 |  |
|  |  | 0                             | THER CHILDE   | REN IN HOME                                |                      |          |   |   |  |
| FIRST AND LAST NAME  | DOB                                      |                               | F   | RACE                                       | GEND                 | DER      | RELATIONSHIP  | TO PRIMARY ADULT  |  |
|  |  |                               |   |  | □M□                  |          |   |   |  |
|  |  |                               |   |  |                      |          |   |   |  |
|  |  |                               |   |  |                      |          |   |   |  |
| ☐ I consent for exchange of eligibility  | information if ne                        | eded (i.e                     | e. 3 <sup>rd</sup> party in   | come verificatio                           | n).                  |          | □ *Opt in for EF  | IS email notices  |  |
| certify under penalty of perjury that the participation in this agency's programs may confidence within the agency.  | information in this<br>be terminated and | enrollmer<br>I may be         | nt packet is true subject to leg  | ue and complete to<br>gal action. I also u | o the be<br>nderstan | est of m | y knowledge. If any<br>ne information in this                                 | y part is false or omitted, m<br>application will be held in stri |  |
| ormaonoo wilimi ino agonoy.  |  |                               |   |  |                      |          |   |   |  |

DATE