

**ASSOCIATED STUDENTS OF CALIFORNIA STATE UNIVERSITY, CHICO  
ASSOCIATED STUDENTS BUSINESSES COMMITTEE  
MEETING AGENDA**

**Monday, November 4, 2019**

**9 a.m.**

**BMU 205**

- I. CALL TO ORDER**
- II. AGENDA**
- III. APPROVAL OF MINUTES:** Minutes of the regular meeting of 10/21/19 (attached).
- IV. ANNOUNCEMENTS**
- V. BUSINESS**
  - A.** Information Item: 9/30/19 Dining Services Financials (attached).
  - B.** Information Item: 9/30/19 AS Wildcat Store Financials (attached).
  - C.** Information Item: Local Agency Investment Fund and Certificates of Deposit for quarter ending 9/30/19 (attached).
  - D.** Information Item: 9/30/19 Auxiliary Activities Fund Capital Expenditure Report (attached).
- VI. DINING SERVICES DIRECTOR'S REPORT**
- VII. CHICO STATE WILDCAT STORE DIRECTOR'S REPORT**
- VIII. EXECUTIVE DIRECTOR'S REPORT**
- IX. VP APPOINTEES' REPORT**
- X. CHAIR'S REPORT**
- XI. ANNOUNCEMENTS**
- XII. PUBLIC OPINION** – Limited to three minutes per speaker, five minutes for entire topic.
- XIII. ADJOURNMENT**