

# ASSOCIATED STUDENTS BUSINESSES COMMITTEE

*This meeting is being facilitated both in-person and via an online Zoom format.*

[Virtual Meeting Instructions](#)

**Monday, April 17, 2023**  
**8:30 a.m., BMU 205**

**Zoom Meeting ID: 895 7125 9054**  
**Password: 933312**

- I. **CALL TO ORDER**
- II. **MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today."*
- III. **APPROVAL OF AGENDA:** Approval of the 4/17/23 regular meeting agenda. **Action Requested: Motion to approve the 4/17/23 regular meeting agenda, as presented.**
- IV. **APPROVAL OF MINUTES:** Minutes of the regular meetings of 3/20/23 and 4/3/23. **Action Requested: Motion to approve the minutes of the regular meetings of 3/20/23 and 4/3/23, as presented (attached, pages 2 and 5).**
- V. **ANNOUNCEMENTS**
- VI. **PUBLIC OPINION:** Limited to items on the agenda, three minutes per speaker, five minutes for entire topic.
- VII. **BUSINESS**
  - A. Action Item: Approval of Associated Students Auxiliary Businesses Budget – Dining Services (including Capital Expenditures), estimated results 2022-23 and proposed budget 2023-24. **Action Requested: Motion to approve Associated Students Auxiliary Businesses Budget – Dining Services (including Capital Expenditures), estimated results 2022-23 and proposed budget 2023-24, as presented (previously distributed).**
- VIII. **AUXILIARY BUSINESSES DIRECTOR REPORT**
- IX. **CHICO STATE WILDCAT STORE MANAGER REPORT**
- X. **INTERIM EXECUTIVE DIRECTOR REPORT**
- XI. **CHAIR REPORT**
- XII. **ANNOUNCEMENTS**
- XIII. **PUBLIC OPINION** – Limited to three minutes per speaker, five minutes for entire topic.
- XIV. **ADJOURNMENT**