



ASSOCIATED STUDENTS BELL MEMORIAL UNION COMMITTEE

This meeting is being facilitated both in-person and via an online Zoom format, consistent with the Governor's Executive Order N29-20, suspending certain open meeting law restrictions.

[Virtual Meeting Instructions](#)

Tuesday, October 5, 2021
2 p.m., BMU 205

[Zoom Meeting ID: 835 2627 1365](#)
Password: 440243

- I. **CALL TO ORDER**
- II. **MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land and the waters that run through campus. We are humbled that our campus resides upon sacred lands that once sustained the Mechoopda people for centuries."*
- III. **APPROVAL OF AGENDA:** Approval of the 10/5/21 regular meeting agenda. **Action Requested: Motion to approve the 10/5/21 regular meeting agenda, as presented.**
- IV. **APPROVAL OF MINUTES:** Minutes of the regular meetings of 5/3/21 and 5/10/21. **Action Requested: Motion to approve the minutes of the regular meetings of 5/3/21 and 5/10/21, as presented (attached, pages 3 and 5).**
- V. **ANNOUNCEMENTS**
- VI. **BUSINESS**
 - A. Action Item: Approval of Resolution for Establishing Time and Location for Associated Students Bell Memorial Union Committee Meetings for the academic year 2021-22. **Action Requested: Motion to approve Resolution for Establishing Time and Location for Associated Students Bell Memorial Union Committee Meetings for the academic year 2021-22, as presented (attached, page 7).**
 - B. Information Item: WREC Oasis.
 - C. Discussion Item: Bike Cart name change.
 - D. Discussion Item: Department name change of AS Marketing & PR to AS Marketing & Design.
 - E. Discussion Item: Renaming BMU conference rooms.
 - F. Discussion Item: 6/30/21 Combined Student Union and WREC/AO Summary Income and Expense Statement (attached, page 8).
 - G. Discussion Item: Local Agency Investment Fund and Certificates of Deposit for quarter ending 6/30/21 (attached, page 11).

H. Discussion Item: 6/30/21 Student Union Fund Capital Expenditure Report (attached, page 12).

VII. EXECUTIVE DIRECTOR'S REPORT

VIII. INTERIM ASSOCIATE EXECUTIVE DIRECTOR'S REPORT

IX. CHAIR'S REPORT

X. ANNOUNCEMENTS

XI. PUBLIC OPINION – Limited to three minutes per speaker, five minutes for entire topic.

XII. ADJOURNMENT