



BOARD OF DIRECTORS

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Wednesday, April 23, 2025
2:30 p.m., BMU 205

Zoom Meeting ID: 815 8855 7678
Password: ASBOD25

- I. **CALL TO ORDER** – *The Chair shall officially call the meeting to order to begin official business of the Board of Directors.*
- II. **MECHOOPDA LAND RECOGNITION:** *“We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today.”*
- III. **APPROVAL OF AGENDA** - *At this time the Board of Directors will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
 - A. Approval of the 4/23/25 regular meeting agenda. **Action Requested: Motion to approve the 4/23/25 regular meeting agenda, as presented.**
- IV. **APPROVAL OF MINUTES** - *At this time the Board of Directors will review the minutes of the previous meeting(s) and make any appropriate corrections.*
 - A. Approval of the 4/9/25 meeting minutes. **Action Requested: Motion to Approve the 4/9/25 meeting minutes, as presented.** (attached, page 3)
- V. **ANNOUNCEMENTS** - *At this time, members of the **Board** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- VI. **PUBLIC OPINION** - *At this time, members of the **public** may address the Board of Directors related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VII. **STANDING COMMITTEE REPORTS** - *Action Items forwarded to the Board of Directors from the standing committees stand approved unless overturned by a 2/3 + 1 Board action.*
 - A. Government Affairs Committee
 1. 4/18/25 GAC Regular Meeting
 - a. Approved Minutes of the 4/4/25 Regular Meeting (attached, page 6)
 - b. Approved Activity Fee Budget (including Capital Expenditures), estimated results 2024-25 and proposed budget 2025-26, as presented. (previously distributed)
 - c. Approved revisions to Scholarship Committee Code (attached, page 9)
 - d. Approved revision to Government Affairs Committee Code (attached, page 11)
 - B. Associated Students Facilities Committee
 1. 4/18/25 ASFC Regular Meeting
 - a. Approved Minutes of the 4/4/25 Regular Meeting (attached, page 14)

- b. Approved Student Union Budget(including Capital Expenditures), estimated results 2024-25 and proposed budget 2025-26, as presented. (previously distributed)

C. Associated Students Businesses Committee

1. 4/22/25 ASBC Regular Meeting

- a. Approved Minutes of the 4/8/25 Regular Meeting (attached, page 16)

VIII. BUSINESS

- A. Action Item: Bookstore RFP recommendation. **Action requested: Motion to approve Bookstore RFP recommendation, as presented** (attached, page 19)
- B. Information Item: Associated Students Budget, estimated results 2024-2025, and Proposed Budget 2025-26 (previously distributed)
- C. Information item: Revision to AS Code of Ethics (attached, page 20)
- D. Information item: Revisions to AS Bylaws (under separate cover)
- E. Information item: 3/31/2025 Activity Fee, Student Union, Auxiliary Activities and Corporate Services Capital Expenditure Reports (attached, page 27).
- F. Information Item: Revisions to Scholarship Committee Code, as presented (attached page 9)
- G. Information Item: Revision to Government Affairs Committee Code, as presented (attached, page 11)
- H. Director of Academic Affairs Report
- I. Director of Social Justice and Equity Report
- J. University Vice Presidents' Reports
- K. Faculty Representative Report.
- L. Executive Director Report
- M. President Report

IX. CLOSED SESSION – Pursuant to Education Code 89307(c)(1) – Personnel matter

- X. **ANNOUNCEMENTS** - *At this time, members of the **Board** may choose to share news or announcements not related to items on the agenda.*

- XI. **PUBLIC OPINION** - *At this time, members of the **public** may address the board on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*

XII. ADJOURNMENT