#### ASSOCIATED STUDENTS OF CALIFORNIA STATE UNIVERSITY, CHICO BOARD OF DIRECTORS MEETING AGENDA

Wednesday, March 6, 2019

## <u>8:30 a.m.</u>

# <u>BMU 205</u>

- I. CALL TO ORDER
- II. AGENDA
- **III. APPROVAL OF MINUTES** Minutes of the regular meeting of 2/20/19 and the special meeting of 2/27/19 (attached).

# IV. ANNOUNCEMENTS

- V. **STANDING COMMITTEE REPORTS** Action Items forwarded to the Board of Directors from the standing committees stand approved unless overturned by a 2/3 + 1 Board action.
  - A. Government Affairs Committee
    - 1. GAC Actions of 2/27/19
      - a. Approved the 2/27/19 agenda.
      - b. Approved Minutes of the 2/13/19 regular meeting (attached).
      - c. <u>2018-19 Associated Students Committee/Council Appointments</u> <u>Confirmation of appointments to Diversity Affairs Committee (DAC)</u>
        - Commissioner of Diversity Affairs Appointments: Emonnie Jones, Essence Bruce and Natalie Ordaz
      - d. Approved revisions to Associated Students Corporate Codes Diversity Affairs Council Code, as presented (attached).
      - e. Approved revisions to Associated Students Corporate Codes Event Funding Allocation Council Code, as presented (attached).
  - B. Bell Memorial Union Committee
    - 1. BMUC Actions of 2/26/19
      - a. Approved the 2/26/19 agenda.
      - b. Approved Minutes of the 2/12/19 regular meeting (attached).
  - C. Associated Students Businesses Committee
    - 1. ASBC Actions of 2/25/19
      - a. Approved the  $2/2\overline{5/19}$  agenda.
      - b. Approved Minutes of the 1/28/19 regular meeting (attached).

# VI. BUSINESS

- A. Information Item: 1/31/19 Activity Fee Fund Budget vs. Actual (attached).
- B. Information Item: 1/31/19 BMU and WREC/AO Combined Budget vs. Actual Summary (attached).
- C. Information Item: 1/31/19 Wildcat Store Financials (attached).
- D. Information Item: 1/31/19 Follett Wildcat Store Financials (attached).
- E. Information Item: 1/31/19 Dining Services Financials (attached).
- F. Director of University Affairs Report.
- G. Director of Legislative Affairs Report.
- H. University Vice Presidents' Reports.
- I. Executive Director's Report.
- J. President's Report.
- VII. ANNOUNCEMENTS

VIII. PUBLIC OPINION – Limited to three minutes per speaker, five minutes for entire topic.

### IX. ADJOURNMENT