



## **COMMUNITY AFFAIRS COUNCIL**

**Tuesday April 8, 2025**

**3:30 p.m. BMU 205**

- I. **CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the council.*
- II. **MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land and the waters that run through campus. We are humbled that our campus resides upon sacred lands that once sustained the Mechoopda people for centuries."*
- I. **APPROVAL OF AGENDA** - *At this time the council will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
  - A. Approval of the April 8<sup>th</sup> regular meeting agenda. **Action Requested: Motion to approve the April 8<sup>th</sup> regular meeting agenda, as presented.**
- III. **APPROVAL OF MINUTES** - *At this time the council will review the minutes of the previous meeting(s) and make any appropriate corrections.*
  - A. Minutes of the (3/25/2025) of Community Affairs Council meeting. **Action Requested: Motion to approve the minutes of (3/25/2025) regular Community Affairs Council meeting, as presented (attached (if you have an attachment)).**
- II. **ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- IV. **PUBLIC OPINION** - *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- V. **BUSINESS**
  - A. Information Item: Take back the night event April 9<sup>th</sup> & April 16<sup>th</sup> (Flyers Attached On pages 3 & 4)
  - B. Discussion Item: Bike Paths on Campus
  - C. Discussion Item: Donation to Torres Shelter
  - D. Chair Report:
  - E. Members Reports:

F. Staff Reports:


**III. ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share news or announcements not related to items on the agenda.*

**VI. PUBLIC OPINION** – *At this time, members of the **public** may address the council on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*

**VII. ADJOURNMENT**

Gender and Sexuality Equity Coalition: The Womxn's Program

# TAKE BACK THE NIGHT THE SPEAK-OUT



**April 9**  
**From 7 - 9 pm**  
**SYLV 100**

gender & sexuality  
**GSEC**  
equity coalition  
A PROGRAM OF MULTICULTURAL & GENDER STUDIES  
CALIFORNIA STATE UNIVERSITY, CHICO

