



## **CAMPUS ENGAGEMENT COUNCIL**

**Friday, October 4, 2024**  
**4:00 p.m. BMU 205**

**Zoom Meeting ID: 707 822 3440**  
**Password:489936**

- I. CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the council.*
- II. MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land and the waters that run through campus. We are humbled that our campus resides upon sacred lands that once sustained the Mechoopda people for centuries."*
- III. APPROVAL OF AGENDA** - *At this time the council will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
  - A. Approval of the (10/4/24) regular meeting agenda. **Action Requested: Motion to approve the (10/4/24) regular meeting agenda, as presented.**
- IV. APPROVAL OF MINUTES** - *At this time the council will review the minutes of the previous meeting(s) and make any appropriate corrections.*
  - A. No minutes yet for **Campus Engagement Council meeting.**
- V. ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- VI. PUBLIC OPINION** - *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VII. BUSINESS**
  - A. Discussion Item: Open forum for introductions, ideas for anyone to discuss
  - B. Action Item: Designate someone for Vice-Chair
  - C. Discussion Item: Collaboration Ideas: Focusing on events/diving into deeper goals for the team
  - D. Chair Report: Habitat for Humanity, others
  - E. Members Reports:
  - F. Staff Reports:

**VIII. ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share news or announcements not related to items on the agenda.*

**IX. PUBLIC OPINION** – *At this time, members of the **public** may address the council on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*

**X. ADJOURNMENT**