



CAMPUS ENGAGEMENT COUNCIL

Friday, February 14, 2025
2:00 p.m. BMU 205

Zoom Meeting ID: 707 822 3440
Password:489936

- I. CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the council.*
- II. MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial have sustained the Mechoopda people and continue to do so today."*
- III. APPROVAL OF AGENDA** - *At this time the council will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
 - A. Approval of the (2/14/25) regular meeting agenda. **Action Requested: Motion to approve the (2/14/25) regular meeting agenda, as presented.**
- IV. APPROVAL OF MINUTES** - *At this time the council will review the minutes of the previous meeting(s) and make any appropriate corrections.*
 - A. Minutes of the 1-31-25 of Campus Engagement Council meeting. **Action Requested: Motion to approve the minutes of 1-31-25 regular Campus Engagement Council meeting, as presented.**
- V. ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- VI. PUBLIC OPINION** - *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VII. BUSINESS**
 - A. Discussion Item: AS-Hungry Wildcat Food Pantry Partnership Update (Director of SJEC)
 - B. Discussion Item: Progress on Mental Health workshop at the Well
 - Ricardo, Darnell, and collaborators
 - Tentative date March 1st or during class time of Men of Chico
 - C. Chair Report:
 - D. Members Reports:
 - E. Staff Reports:

VIII. ANNOUNCEMENTS - *At this time, members of the **council** may choose to share news or announcements not related to items on the agenda.*

IX. PUBLIC OPINION – *At this time, members of the **public** may address the council on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*

X. ADJOURNMENT