

## **CAMPUS ENGAGEMENT COUNCIL**

Friday, March 28, 2025 2:00 p.m. BMU 205 Zoom Meeting ID: <u>707 822 3440</u> <u>Password:489936</u>

- I. CALL TO ORDER The Chair shall officially call the meeting to order to begin official business of the council. At 2:08pm
- II. MECHOOPDA LAND RECOGNITION: "We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial have sustained the Mechoopda people and continue to do so today."
- **III. APPROVAL OF AGENDA -** At this time the council will review the agenda and make any needed amendments before proceeding with the rest of the meeting.
  - A. Approval of the (3/28/25) regular meeting agenda. <u>Action Requested: Motion to approve the</u> (3/28/25) <u>regular meeting agenda</u>, as presented.

Moved by: Sanchez Strike A,B,D

Seconded by: Ramirez

Approved: 5/0/0

Approve the amended agenda (Strike A,B,D): Approve by: Ramirez

Seconded by: Santamaria

Approved: 5/0/0

**IV.APPROVAL OF MINUTES** - At this time the council will review the minutes of the previous meeting(s) and make any appropriate corrections.

A. Minutes of the 2-28-25 of Campus Engagement Council meeting. <u>Action Requested: Motion to approve the minutes of 2-28-25 regular Campus Engagement Council meeting, as presented.</u>

Moved by: Sanchez

Seconded by: Santamaria

Approved by: 5/0/0

**V. ANNOUNCEMENTS -** At this time, members of the **council** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.

Santamaria met with Dianca Wilson, plans to meet with director of Counseling center for a bigger presence of therapists at the mental health event.

VI.PUBLIC OPINION - At this time, members of the *public* may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.

Patrick Mulligan introduced himself

- A. Discussion Item: Dia de La Familia (AS Outreach)
- B. Discussion Item: Civic Engagement Panel April 8th
- C. Discussion Item: Role assignments for Mental Health Workshop updates
  - The event date and time have been finalized: April 8th, 2:00 PM 5:00 PM.
  - Partida reported that 50 journals will be needed for the workshop and should be ready by April 7th.
  - The structure of the event will include:
    - Mental health overview
    - Panel discussion
    - Small group activity
    - o Reflection sessions with fraternity members
  - Mulligan shared mental health engagement ideas, emphasizing the importance of targeting outreach to fraternities.
  - Mulligan also proposed moving "Identifying Stressors and Triggers" to follow the panel discussion for better flow.
  - Delany suggested a structure for the small group activity:
    - o 8 tables with 5 chairs each
    - One facilitator per table to lead group discussion
    - Reflection focused on how the content impacted participants, particularly those from fraternity groups
  - Santamaria recommended reaching out to additional therapists to strengthen the panel.
  - Miranda will confirm attendance of Dr. Cortez and Dr. Lu for the event.
  - The team agreed to write event announcements on whiteboards in male-dominated buildings and classrooms on campus the day before the event, to target the primary audience.

## D. Discussion item: Elections and the future of the council.

## E. Chair Report:

- Partida informed us about the following events:
  - o Dia de la familia event
  - o Civic Engagement Panel April 8th
  - o Elections next week

## F. Members Reports:

- Ramirez informed us about the Dia de los niños event happening on April 12<sup>th</sup>
- G. Staff Reports:

- **VIII. ANNOUNCEMENTS -** At this time, members of the **council** may choose to share news or announcements not related to items on the agenda.
- **IX. PUBLIC OPINION** At this time, members of the **public** may address the council on any topic. Limited to three minutes per speaker, nine minutes for entire topic.
- X. ADJOURNMENT

At 2:54pm