

## GOVERNMENT AFFAIRS COMMITTEE

*This meeting is being facilitated both in-person and via an online Zoom format, consistent with the Governor's Executive Order N29-20, suspending certain open meeting law restrictions.*

### [Virtual Meeting Instructions](#)

Wednesday, October 13, 2021  
2:30 p.m. BMU 205

[Zoom Meeting ID: 873 3429 0705](#)  
Password: 940950

#### I. CALL TO ORDER

II. **MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land and the waters that run through campus. We are humbled that our campus resides upon sacred lands that once sustained the Mechoopda people for centuries."*

III. **APPROVAL OF AGENDA:** Approval of the 10/13/21 regular meeting agenda. **Action Requested: Motion to approve the 10/13/21 regular meeting agenda, as presented.**

IV. **APPROVAL OF MINUTES:** Minutes of the 9/29/21 regular meeting. **Action Requested: Motion to approve the Minutes of the 9/29/21 regular meeting, as presented (attached, page 3).**

#### V. ANNOUNCEMENTS

VI. **PUBLIC OPINION** – Limited to items on the agenda, three minutes per speaker, five minutes for entire topic.

#### VII. BUSINESS

- A. Action Item: Approval to request BOD to amend the Bylaws to lower the enrolled unit requirement to file for elected office to match the Chancellor's Office minimum requirements. **Action Requested: Move to request BOD to amend the Bylaws to lower the enrolled unit requirement to file for elected office to match the Chancellor's Office minimum requirements, as presented, attached, page 6).**
- B. Action Item: Approval to not allow a write-in process for uncontested positions appearing on the AS General Election Ballot and instead appoint those positions prior to August training. **Action Requested: Move to approve not allowing a write-in process for uncontested positions appearing on the AS General Election Ballot and instead appoint those positions prior to August training, as presented.**
- C. Information Item: 2022 AS Election Topics.
- D. Information Item: Revisions to Associated Students Corporate Codes – Scholarship Committee Code (attached, page 8).
- E. Discussion Item: 7/31/21 and 8/31/21 Activity Fee Fund Budget vs. Actual (attached, pages 10 and 11).

#### VIII. ELECTED REPRESENTATIVES REPORTS

#### IX. STAFF REPORTS

#### X. EXECUTIVE VICE PRESIDENT'S REPORT

#### XI. ANNOUNCEMENTS

XII. **PUBLIC OPINION** – Limited to three minutes per speaker, five minutes for entire topic.

**XIII. FOR THE GOOD OF THE GROUP**

**XIV. ADJOURNMENT**