

## **GOVERNMENT AFFAIRS COMMITTEE**

*This meeting is being facilitated both in-person and via an online Zoom format, consistent with the Governor's Executive Order N-1-22, suspending certain open meeting law restrictions.*

### [Virtual Meeting Instructions](#)

**Wednesday, March 9, 2022**  
**2:30 p.m. BMU 205**

**Zoom Meeting ID: 873 3429 0705**  
**Password: 940950**

#### **I. CALL TO ORDER**

- II. MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land and the waters that run through campus. We are humbled that our campus resides upon sacred lands that once sustained the Mechoopda people for centuries."*

- III. APPROVAL OF AGENDA:** Approval of the 3/9/22 regular meeting agenda. **Action Requested: Motion to approve the 3/9/22 regular meeting agenda, as presented.**

- IV. APPROVAL OF MINUTES:** Minutes of the 2/23/22 regular meeting. **Action Requested: Motion to approve the Minutes of the 2/23/22 regular meeting, as presented (attached, page 2).**

#### **V. ANNOUNCEMENTS**

- VI. PUBLIC OPINION** – Limited to items on the agenda, three minutes per speaker, five minutes for entire topic.

#### **VII. BUSINESS**

- A. Action Item: Approval of Revisions to Associated Students Corporate Codes: Revenue Sharing Policy. **Action Requested: Motion to approve Revisions to Associated Students Corporate Codes: Revenue Sharing Policy, as presented (attached, page 5).**
- B. Discussion Item: Impact of removal of impaction statement for first-time freshmen, transfers and for the Social Work program.
- C. Discussion Item: Contract Program Presentations: CCLC and CLIC.
- D. Discussion Item: 1/31/22 Activity Fee Fund Budget vs. Actual (attached, page 7).

#### **VIII. ELECTED REPRESENTATIVES REPORTS**

#### **IX. STAFF REPORTS**

#### **X. CHAIR REPORT**

#### **XI. ANNOUNCEMENTS**

- XII. PUBLIC OPINION** – Limited to three minutes per speaker, five minutes for entire topic.

#### **XIII. FOR THE GOOD OF THE GROUP**

#### **XIV. ADJOURNMENT**