This meeting is being facilitated both in-person and via an online Zoom format, consistent with the Governor's Executive Order N29-20, suspending certain open meeting law restrictions.

ASSOCIATED STUDENTS OF CALIFORNIA STATE UNIVERSITY, CHICO GOVERNMENT AFFAIRS COMMITTEE MEETING AGENDA

Wednesday, August 25, 2021

<u>2:30 p.m.</u>

<u>BMU 205</u> Zoom Meeting ID: 873 3429 0705 Password: 940950 Virtual Meeting Instructions

- I. CALL TO ORDER
- **II. MECHOOPDA LAND RECOGNITION:** "We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land and the waters that run through campus. We are humbled that our campus resides upon sacred lands that once sustained the Mechoopda people for centuries."
- III. APPROVAL OF AGENDA: Approval of the 8/25/2021 regular meeting agenda. <u>Action Requested: Motion to</u> <u>approve the 8/25/2021 regular meeting agenda, as presented.</u>
- IV. APPROVAL OF MINUTES: Minutes of the 5/12/2021 regular meeting. <u>Action Requested: Motion to approve</u> the Minutes of the 5/12/2021 regular meeting, as presented (attached, page 2).

V. ANNOUNCEMENTS

VI. PUBLIC OPINION - Limited to items on the agenda, three minutes per speaker, five minutes for entire topic.

VII. BUSINESS

- A. Action Item: Approval of the Resolution for Establishing Time and Location for Government Affairs Committee Meetings for the Academic Year 2021-22. <u>Action Requested: Motion to approve the Resolution for</u> <u>Establishing Time and Location for Government Affairs Committee Meetings for the Academic Year</u> <u>2021-22, as presented (attached, page 4).</u>
- B. Discussion Item: Local Agency Investment Fund and Certificates of Deposit for quarter ending 6/30/21 (attached, page 5).
- C. Discussion Item: 6/30/21 Activity Fee Fund Capital Expenditure Report (attached, page 6).

VIII.REPORTS: OFFICERS

- **IX. REPORTS: STAFF**
- X. REPORT: PRESIDENT
- **XI. ANNOUNCEMENTS**
- XII. PUBLIC OPINION Limited to three minutes per speaker, five minutes for entire topic.
- XIII. FOR THE GOOD OF THE GROUP
- XIV. ADJOURNMENT