

GOVERNMENT AFFAIRS COMMITTEE

This meeting is being offered in a zoom format for public viewing only.

Wednesday, October 9, 2024

2:30 p.m., BMU 205

Zoom Meeting ID: **814 7832 5276**

Password: GAC2425

- I. **CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the Government Affairs Committee.*
- II. **MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today."*
- III. **APPROVAL OF AGENDA** - *At this time the committee will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
 - A. Approval of the 10/9/24 regular meeting agenda. **Action Requested: Motion to approve the 10/9/24 regular meeting agenda, as presented.**
- IV. **APPROVAL OF MINUTES** - *At this time the committee will review the minutes of the previous meeting(s) and make any appropriate corrections.*
 - A. Minutes of the 9/25/24 regular meeting. **Action Requested: Motion to approve the minutes of the 9/25/24 regular meeting, as presented (attached, page 4-7).**
- V. **ANNOUNCEMENTS** - *At this time, members of the **committee** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- VI. **PUBLIC OPINION** – *At this time, members of the **public** may address the committee related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VII. **STUDENT ACADEMIC SENATE REPORT** – *Action Items forwarded to the Government Affairs Committee from the Senate stand approved unless overturned by a 2/3 + 1 Committee action.*
 - A. Student Academic Senate Committee
 1. **SAS Actions: Approval of 10/1/24 Student Academic Senate agenda**

VIII. BUSINESS**A. Consent Agenda**

All items listed under the Consent Agenda are considered to be routine and are enacted by one motion without discussion. A member of the committee who desires a separate discussion of any item may pull that item from the Consent Agenda.

2024-25 Associated Students Committee/Council Appointments**Confirmation of appointment to Community Affairs Council**

Commissioner of Community Affairs Student Appointment: Aliyah Hopkins

Commissioner of Community Affairs Student Appointment: Kate Kerr

Executive Vice President Student Appointment: Willam Baker

Commissioner of Sustainability Affairs Student Appointment: Miguel Sueki

Director of Social Justice and Equity Student Appointment: Christopher Palomino Macias

Confirmation of appointment to Legislative Affairs Council

Executive Vice President Student Appointment: Kyle Landrum

Commissioner of Community Affairs Student Appointment: Sarah Lanum

Director of Social Justice and Equity Student Appointment: Tori Adams

Director of Social Justice and Equity Student Appointment: Maya Morris

Director of Academic Affairs Student Appointment: Zack Machado

Commissioner of Legislative Affairs Student Appointment: Zion Fozo

Confirmation of appointment to Social Justice and Equity Council

Director of Academic Affairs Student Appointment: Tia M Saunders

Student from Diversity Populations Appointed by the Director of Social Justice and Equity: Siddhi Pandit

Student from Diversity Populations Appointed by the Director of Social Justice and Equity:

Kalyn Peterson

Student from Diversity Populations Appointed by the Director of Social Justice and Equity: Maddison Smith

B. Information Item: 2025 AS Election Procedures (attached, page 8-10)

C. Discussion Item: Local Agency Investment Fund and Money Market for quarters ending 3/31/24 and 6/30/24 (attached, page 11-12).

D. Discussion Item: Capital Expenditure Reports for quarters ending 3/31/24 and 6/30/24. (attached, page 13)

E. Discussion Item: Jon Slaughter acknowledgment and appreciation.

IX. ELECTED REPRESENTATIVES REPORTS**X. STAFF REPORTS****XI. CHAIR REPORT**

XII. ANNOUNCEMENTS - *At this time, members of the **committee** may choose to share news or announcements not related to items on the agenda.*

XIII. PUBLIC OPINION - *At this time, members of the **public** may address the committee on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*

XIV. ADJOURNMENT