Associated Students
California State University Chico

MEETING AGENDA

GOVERNMENT AFFAIRS COMMITTEE

This meeting is being offered in a zoom format for public viewing only.

Tuesday, November 17, 2026
3:30p.m., BMU 205

Zoom Meeting ID: 836 1692 4400
Password: ASGAC2627

I. **CALL TO ORDER -** *The Chair shall officially call the meeting to order to begin official business of the Government Affairs Committee.*

II. **MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today."*

III. **APPROVAL OF AGENDA -** *At this time the committee will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*

A. Approval of the 11/17/26 regular meeting agenda. **Action Requested: Motion to approve the 11/17/26 regular meeting agenda, as presented.**

IV. **APPROVAL OF MINUTES -** *At this time the committee will review the minutes of the previous meeting(s) and make any appropriate corrections.*

A. Approval of the Minutes of the 11/3/26 regular meeting. **Action Requested: Motion to approve the minutes of the 11/3/26 regular meeting, as presented.**

V. **ANNOUNCEMENTS -** *At this time, members of the **committee** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*

VI. **PUBLIC OPINION –** *At this time, members of the **public** may address the committee related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*

VII. **DIRECTOR'S COMMITTEE REPORTS –** *Action Items forwarded to the Government Affairs Committee from the directors' committees stand approved unless overturned by a 2/3 + 1 Committee action.*

A. Student Academic Senate Committee
   1. SAS Actions of 11/6/26
      a. Approval of 11/6/26 Student Academic Senate Agenda
      b. Approval of 10/23/26 Student Academic Senate Minutes, as presented.

B. Social Justice and Equity Committee
   1. No meeting held

VIII. **BUSINESS**

A. Consent Agenda

All items listed under the Consent Agenda are considered to be routine and are enacted by one motion without discussion. A member of the committee who desires a separate discussion of any item may pull that item from the Consent Agenda.

2026-27 Associated Students Committee/Council Appointments

Confirmation of appointments to Sustainability Affairs Council
-Commissioner of Sustainability Affairs Appointment: Michael Sanchez

Approval of the Consent Agenda. **Action Requested: Motion to approve the Consent Agenda, as presented.**

B. Information Item: Community Action Volunteers in Education (CAVE) Overview and Mid-Year Presentation.

C. Discussion Item: Creation of the Commissioner of Digital and Technology Affairs Position.

D. Discussion Item: Proposal to Sunset the Commissioner of Student Engagement and Advocacy Position.

IX. ELECTED REPRESENTATIVES REPORTS

A. President Report

B. Commissioner of Community Affairs Report

C. Commissioner of Legislative Affairs Report

D. Commissioner of Sustainability Affairs Report

E. Commissioner of Student Engagement and Advocacy Report

X. STAFF REPORTS

XI. DIRECTOR OF GOVERNMENT AFFAIRS REPORT

XII. CHAIR REPORT

XIII. ANNOUNCEMENTS - *At this time, members of the **committee** may choose to share news or announcements not related to items on the agenda.*

XIV. PUBLIC OPINION - *At this time, members of the **public** may address the committee on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*

XV. ADJOURNMENT