

ASSOCIATED STUDENTS OF CALIFORNIA STATE UNIVERSITY, CHICO  
GOVERNMENT AFFAIRS COMMITTEE  
MEETING AGENDA

Monday, February 10, 2020

1 p.m.

BMU 205

**I. CALL TO ORDER**

**II. AGENDA**

**III. APPROVAL OF MINUTES:** Minutes of the 2-3-20 regular meeting (attached).

**IV. ANNOUNCEMENTS**

**V. PUBLIC OPINION**

**VI. BUSINESS**

A. Consent Agenda

*All items listed under the Consent Agenda are considered to be routine and are enacted by one motion without discussion. A member of the committee who desires a separate discussion of any item may pull that item from the Consent Agenda.*

**2019-20 Associated Students Committee/Council Appointment**

Confirmation of appointments to Diversity Affairs Council (DAC)

-Commissioner of Diversity Affairs Appointment: Viluth Phimmasouk

-Executive Vice President Appointment: Mireya Garcia

- B. Action Item: Approval of DAC allocation by EFAC allocation for \$4,000 for the 'Undocuweek' event by Leaders Educating for the Advancement of Dreamers (L.E.A.D.) to be held 2/24/20 to 2/28/20 in various rooms at various times in the BMU. **Action Requested: Motion to approve DAC allocation by EFAC allocation for \$4,000 for the 'Undocuweek' event by Leaders Educating for the Advancement of Dreamers (L.E.A.D.) to be held 2/24/20 to 2/28/20 in various rooms at various times in the BMU, as presented.**

- C. Action Item: Approval of EFAC allocation for \$755 for the '19<sup>th</sup> Annual English Graduate Student Council Symposium' event by the English Graduate Student Council (E.G.S.C.) to be held 3/5/20 from 5:30 p.m. – 8:30 p.m. in various rooms in ARTS and Zingg Recital Hall. **Action Requested: Motion to approve EFAC allocation for \$755 for the '19<sup>th</sup> Annual English Graduate Student Council Symposium' event by the English Graduate Student Council (E.G.S.C.) to be held 3/5/20 from 5: 30 p.m. – 8:30 p.m. in various rooms in ARTS and Zingg Recital Hall, as presented.**

- D. Information Item: Program Presentation: STAR Center.

- E. Information Item: Program Presentation: Community Legal Information Clinic (CLIC).

- F. Discussion Item: Geography 440 Advisory Measure.

- G. Discussion Item: Resolution Denouncing War with Iran Update.

- H. Discussion Item: Increasing Senator Scholarship.

- I. Information Item: 2019-2020 Associated Students Committee/Council Appointments – Resignations  
Resignation from Diversity Affairs Council (DAC)

-Executive Vice President Appointment: Michael Brown

**VII. REPORTS: OFFICERS**

**VIII. REPORTS: STAFF**

**IX. REPORT: EXECUTIVE VICE-PRESIDENT**

**X. ANNOUNCEMENTS**

**XI. PUBLIC OPINION** – Limited to three minutes per speaker, five minutes for entire topic.

**XII. FOR THE GOOD OF THE GROUP**

**XIII. ADJOURNMENT**