

GOVERNMENT AFFAIRS COMMITTEE

This meeting is being facilitated both in-person and via an online Zoom format.

[Virtual Meeting Instructions](#)

Friday, October 20, 2023
3 p.m., BMU 205

Zoom Meeting ID: [810 8097 5303](#)
Password: GAC2023

- I. **CALL TO ORDER**
- II. **MECHOOPDA LAND RECOGNITION:** *We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today."*
- III. **APPROVAL OF AGENDA:** Approval of the 10/20/23 regular meeting agenda. **Action Requested: Motion to approve the 10/20/23 regular meeting agenda, as presented.**
- IV. **APPROVAL OF MINUTES:** Minutes of the 10/6/23 regular meeting. **Action Requested: Motion to approve the minutes of the 10/6/23 regular meeting, as presented (attached, page 3).**
- V. **ANNOUNCEMENTS**
- VI. **PUBLIC OPINION** – Limited to items on the agenda, three minutes per speaker, five minutes for entire topic.
- VII. **STUDENT ACADEMIC SENATE REPORT** – Action Items forwarded to the Government Affairs Committee from the Senate stand approved unless overturned by a 2/3 + 1 Committee action.
 - A. Student Academic Senate Committee
 - a. SAS Actions: SAS Actions of 10/13/23
 - i. Approved the 10/13/23 agenda
 - ii. Approved Resolution for Establishing Time and Location for Associated Students Student Academic Senate Meetings for the academic year 2023-24, (under separate cover).
- VIII. **BUSINESS**
 - A. Information Item: Election Procedures (attached, page 5).
 - B. Discussion Item: 6/30/23 Activity Fee Fund Budget vs. Actual (attached, page 8).
 - C. Discussion Item: Israel-Hamas Conflict GAC Response.

- IX. ELECTED REPRESENTATIVES REPORTS**
- X. STAFF REPORTS**
- XI. CHAIR REPORT**
- XII. ANNOUNCEMENTS**
- XIII. PUBLIC OPINION** – Limited to three minutes per speaker, five minutes for entire topic.
- XIV. ADJOURNMENT**