

GOVERNMENT AFFAIRS COMMITTEE

This meeting is being offered in a zoom format for public viewing only.

Friday, October 17th, 2025
2:30p.m., BMU 205

Zoom Meeting ID: 874 5284 5872
Password: 853659

- I. **CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the Government Affairs Committee.*
- II. **MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today."*
- III. **APPROVAL OF AGENDA** - *At this time the committee will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
 - A. Approval of the 10/17/25 regular meeting agenda. **Action Requested: Motion to approve the 10/17/25 regular meeting agenda, as presented.**
- IV. **APPROVAL OF MINUTES** - *At this time the committee will review the minutes of the previous meeting(s) and make any appropriate corrections.*
 - A. Minutes of the 10/03/25 regular meeting. **Action Requested: Motion to approve the minutes of the 10/03/25 regular meeting, as presented**
- V. **ANNOUNCEMENTS** - *At this time, members of the **committee** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- VI. **PUBLIC OPINION** – *At this time, members of the **public** may address the committee related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VII. **STUDENT ACADEMIC SENATE REPORT** – *Action Items forwarded to the Government Affairs Committee from the Senate stand approved unless overturned by a 2/3 + 1 Committee action.*
 - A. Student Academic Senate Committee
 1. SAS Actions: Approval of 10/2/25 Student Academic Senate Agenda
 2. Approval of 9/12/25 Student Academic Senate Minutes
 3. Approval of Resolution for Establishing Time and Location for 2025-26

VIII. SOCIAL JUSTICE AND EQUITY REPORT – Action Items forwarded to the Government Affairs Committee from the Senate stand approved unless overturned by a 2/3 + 1 Committee action.

- B. Social Justice and Equity Committee
1. SJEC Actions: No meetings held.

IX. BUSINESS

A. Consent Agenda

All items listed under the Consent Agenda are considered to be routine and are enacted by one motion without discussion. A member of the committee who desires a separate discussion of any item may pull that item from the Consent Agenda.

2025-26 Associated Students Committee/Council Appointments

Confirmation of appointments to Campus Engagement Council

- Commissioner of Student Engagement and Advocacy Appointment: Miko Kilma
- Commissioner of Student Engagement and Advocacy Appointment: Swasti Sharma

Confirmation of appointments to Legislative Affairs Council

- Director of Social Justice and Equity Appointment: Johnny Garcia

Confirmation of appointments to Sustainability Affairs Council

- Commissioner of Sustainability Affairs Appointment: Yasin Sensoy

Approval of the Consent Agenda. **Action Requested: Motion to approve the Consent Agenda, as presented.**

- B. Action Item: Appointment of Talia Gelfand to the Social Justice and Equity Committee
Action Requested: Motion to approve the Appointment of Talia Gelfand to the Social Justice and Equity Committee, as presented.
- C. Discussion Item: 2026 AS General Election Procedures
- D. Information Item: Activity Fee Contract Programs
- E. Information Item: Capital Expenditure Reports for quarter ending 6/30/25.

X. ELECTED REPRESENTATIVES REPORTS

- A. President Report –
- B. Commissioner of Community Affairs Report –
- F. Commissioner of Legislative Affairs Report –
- G. Commissioner of Student Engagement and Advocacy Report –
- H. Commissioner of Sustainability Affairs Report –

XI. STAFF REPORTS

XII. DIRECTOR OF GOVERNMENT AFFAIRS REPORT

XIII. CHAIR REPORT

- XIV. **ANNOUNCEMENTS** - *At this time, members of the **committee** may choose to share news or announcements not related to items on the agenda.*
- XV. **PUBLIC OPINION** - *At this time, members of the **public** may address the committee on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*
- XVI. **ADJOURNMENT**