

GOVERNMENT AFFAIRS COMMITTEE

This meeting is being offered in a zoom format for public viewing only.

Friday, February 13, 2026
3:00p.m., BMU 205

Zoom Meeting ID: 898 6169 5989
Password: 920669

- I. **CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the Government Affairs Committee.*
- II. **MECHOOPDA LAND RECOGNITION:** *“We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today.”*
- III. **APPROVAL OF AGENDA** - *At this time the committee will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
 - A. Approval of the 2/13/26 regular meeting agenda. **Action Requested: Motion to approve the 2/13/26 regular meeting agenda, as presented.**
- IV. **APPROVAL OF MINUTES** - *At this time the committee will review the minutes of the previous meeting(s) and make any appropriate corrections.*
 - A. Minutes of the 1/30/26 regular meeting. **Action Requested: Motion to approve the minutes of the 1/30/26 regular meeting, as presented.**
- V. **ANNOUNCEMENTS** - *At this time, members of the **committee** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- VI. **PUBLIC OPINION** – *At this time, members of the **public** may address the committee related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VII. **STUDENT ACADEMIC SENATE REPORT** – *Action Items forwarded to the Government Affairs Committee from the Senate stand approved unless overturned by a 2/3 + 1 Committee action.*
 - A. Student Academic Senate Committee
 1. SAS Actions: Approval of 1/30/26 Student Academic Senate Agenda
 2. Approval of 11/13/25 Student Academic Senate Minutes
 3. Approval of Resolution Establishing Time and Location 2025-26

VIII. SOCIAL JUSTICE AND EQUITY REPORT – Action Items forwarded to the Government Affairs Committee from the Senate stand approved unless overturned by a 2/3 + 1 Committee action.

A. Social Justice and Equity Committee

1. SJEC Actions: Approval of 2/3/26 Social Justice and Equity Committee Agenda
2. Approval of 10/22/25 Social Justice and Equity Committee Minutes
3. Approval of Resolution for Establishing Time and Location 2025-26
4. Approved up to \$1K allocation to support Victory in Unity Event.

IX. BUSINESS

A. Consent Agenda

All items listed under the Consent Agenda are considered to be routine and are enacted by one motion without discussion. A member of the committee who desires a separate discussion of any item may pull that item from the Consent Agenda.

2025-26 Associated Students Committee/Council Appointments

Appointments to the Sustainability Affairs Council:

Commissioner of Sustainability Affairs Appointment: Adin White

Appointments to the Community Affairs Council:

Commissioner of Community Affairs Appointment: Justin Cheung

Appointments to the Legislative Affairs Council:

Director of Social Justice and Equity Appointment: Estrella Quevedo

Approval of the Consent Agenda. **Action Requested: Motion to approve the Consent Agenda, as presented.**

B. Information Item: 12/31/25 Activity Fee Budget vs Actual

C. Information Item: Presentation from AS Child Development Lab

X. ELECTED REPRESENTATIVES REPORTS

A. President Report

B. Commissioner of Community Affairs Report

B. Commissioner of Legislative Affairs Report

C. Commissioner of Sustainability Affairs Report

XI. STAFF REPORTS

XII. DIRECTOR OF GOVERNMENT AFFAIRS REPORT

XIII. CHAIR REPORT

XIV. ANNOUNCEMENTS - *At this time, members of the **committee** may choose to share news or announcements not related to items on the agenda.*

XV. PUBLIC OPINION - *At this time, members of the **public** may address the committee on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*

XVI. **ADJOURNMENT**