

## **LEGISLATIVE AFFAIRS COUNCIL**

**Tuesday, November 7, 2023**

**11 a.m. BMU 205**

### **I. CALL TO ORDER**

- II. MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land and the waters that run through campus. We are humbled that our campus resides upon sacred lands that once sustained the Mechoopda people for centuries."*

- III. APPROVAL OF AGENDA:** Approval of the (insert date here) regular meeting agenda. **Action Requested: Motion to approve the November 7th regular meeting agenda, as presented.**

- IV. APPROVAL OF MINUTES:** none.

### **V. ANNOUNCEMENTS**

- VI. PUBLIC OPINION** – Limited to items on the agenda, three minutes per speaker, five minutes for entire topic.

### **VII. BUSINESS**

- A. Introductions.
- B. CSSA Civic Engagement Challenges.
- C. End of semester voting registration event.
- D. Member Reports.
- E. Staff reports.

### **VIII. ANNOUNCEMENTS**

- IX. PUBLIC OPINION** – Limited to three minutes per speaker, five minutes for entire topic.

### **X. ADJOURNMENT**