



## **LEGISLATIVE AFFAIRS COUNCIL**

**Tuesday November 18, 2025**  
**3:00 PM BMU 205**

### **I. CALL TO ORDER**

- II. MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today."*
- III. APPROVAL OF AGENDA:** Approval of the (insert date here) regular meeting agenda. No **Action Requested: Motion to approve the November 18<sup>th</sup> regular meeting agenda, as presented.**

### **IV. APPROVAL OF MINUTES:**

### **V. ANNOUNCEMENTS**

- VI. PUBLIC OPINION** – Limited to items on the agenda, three minutes per speaker, five minutes for entire topic.

### **VII. BUSINESS**

- A. Discussion Item: Member Introductions.
- B. Discussion Item: Establishing time meeting time for spring
- C. Discussion Item: Appointment of Vice Chair
- D. Discussion Item: CSSA Debrief

### **VIII. ANNOUNCEMENTS**

- IX. PUBLIC OPINION** – Limited to three minutes per speaker, five minutes for entire topic.

### **X. ADJOURNMENT**