



## **ASSOCIATED STUDENTS SUSTAINABILITY AFFAIRS COUNCIL**

*This meeting is being facilitated both in-person and via an online Zoom format.*

**Monday, November 11, 2024**  
**6:00 p.m. 418 Broadway St, Chico, CA 95928**

**Zoom Meeting ID: 852 0295 9028**  
**Password: 471219**

- I. CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the council*
- II. MECHOOPDA LAND RECOGNITION:** *"We want to acknowledge that we gather as the Sustainability Affairs Council of the Associated Students on the traditional land of the California Indian people past and present. We honor with gratitude the land itself and the people who have stewarded it throughout the generations. This calls us to commit to continuing to learn how to be better stewards of the land we inhabit as well. To recognize the land is an expression of gratitude and appreciation to those whose territory we reside on, and a way of honoring the Indigenous people who have been living and working on the land from time immemorial. It is important to understand the long history that has brought us to reside on the land of the California Indian People, and to seek to understand our place within that history. Land acknowledgements do not exist in a past tense, or historical context: colonialism is a current ongoing process, and we need to build our mindfulness of our present participation. The California Indian People are very much a part of today's California, living and working and caring for the land as they always have done. Acknowledging the land is an important Indigenous protocol that we are honoring here today."*
- III. APPROVAL OF AGENDA** - *At this time the council will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
  - A.** Approval of the 8/07/24 regular meeting agenda. **Action Requested:**  
**Motion to approve the 8/07/24 regular meeting agenda, as presented.**
- IV. ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- V. PUBLIC OPINION** - *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VI. BUSINESS**
  - A.** Discussion Item: SFAC Updates.
  - B.** Discussion Item: Review of the SAC Code.
  - C.** Discussion Item: Environmental Assessment of the AS.

D. Discussion Item: Winter Environmental Summit.

E. Member Reports (Upcoming Events, Opportunities, etc.).

F. Staff Reports.

**VII. ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share news or announcements not related to items on the agenda.*

**VIII. PUBLIC OPINION** - *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*

**IX. ADJOURNMENT**