

ASSOCIATED STUDENTS SUSTAINABILITY AFFAIRS COUNCIL

This meeting is being facilitated both in-person and via an online Zoom format.

Monday, February 17th, 2025
5:15 p.m. BMU 205

Zoom Meeting ID: 859 5550 0442
Password: 355463

- I. CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the council*
- II. MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land and the waters that run through campus. We are humbled that our campus resides upon sacred lands that once sustained the Mechoopda people for centuries."*
- III. APPROVAL OF AGENDA** - *At this time the council will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
 - A.** Approval of the 2/17/25 regular meeting agenda. **Action Requested:**
Motion to approve the 2/17/25 regular meeting agenda, as presented.
- IV. ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- V. PUBLIC OPINION** - *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VI. BUSINESS**
 - A. Discussion Item: Green Grad Initiative.
 - B. Discussion Item: SFAC Sustainability Grant.
 - C. Discussion Item: College Corps and Climate Corps Recruitment.
 - D. Discussion Item: Sustainability Summit.
 - E. Discussion Item: This Way to Resilience.
 - F. Discussion Item: Lucas's SFAC Project Longevity.
 - G. Staff Reports.

VII. ANNOUNCEMENTS - *At this time, members of the **council** may choose to share news or announcements not related to items on the agenda.*

VIII. PUBLIC OPINION - *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*

IX.ADJOURNMENT