

## **ASSOCIATED STUDENTS SUSTAINABILITY AFFAIRS COUNCIL**

*This meeting is being facilitated both in-person and via an online Zoom format.*

**Monday, April 14<sup>th</sup>, 2025**  
**5:15 p.m. BMU 205**

**Zoom Meeting ID: 859 5550 0442**  
**Password: 355463**

- I. CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the council*
- II. MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land and the waters that run through campus. We are humbled that our campus resides upon sacred lands that once sustained the Mechoopda people for centuries."*
- III. APPROVAL OF AGENDA** - *At this time the council will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
  - A.** Approval of the 4/14/25 regular meeting agenda. **Action Requested:**  
**Motion to approve the 3/24/25 regular meeting agenda, as presented.**
- IV. ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- V. PUBLIC OPINION** - *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VI. BUSINESS**
  - A. Discussion Item: Congratulations to SFAC Recipients.
  - B. Discussion Item: End of the Year Transitional Packets for SAC.
  - C. Discussion Item: Earth Day Celebration April 22<sup>nd</sup> 11am – 1pm.
  - D. Staff Reports.
- VII. ANNOUNCEMENTS** - *At this time, members of the **council** may choose to share news or announcements not related to items on the agenda.*
- VIII. PUBLIC OPINION** - *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*

## **IX.ADJOURNMENT**