

# **ASSOCIATED STUDENTS STUDENT ACADEMIC SENATE**

**Friday, February 27, 2026**  
**1:00 p.m., BMU 205**

**Zoom Meeting ID:** 843 7277 5372  
**Password:** SAS2526

- I. **CALL TO ORDER** - *The Chair shall officially call the meeting to order to begin official business of the Student Academic Senate.*
- II. **MECHOOPDA LAND RECOGNITION:** *“We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today.”*
- III. **APPROVAL OF AGENDA** - *At this time the senate will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*
  - A. Approval of the 2/27/2026 regular meeting agenda. **Action Requested: Motion to approve the 2/27/2026 regular meeting agenda, as presented.**
- IV. **APPROVAL OF MINUTES** - *At this time the council will review the minutes of the previous meeting(s) and make any appropriate corrections.*
  - A. Minutes of the 2/13/2026 regular meeting. **Action Requested: Motion to approve the Minutes of the 2/13/2026 regular meeting, as presented.**
- V. **ANNOUNCEMENTS** - *At this time, members of the **senate** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*
- VI. **PUBLIC OPINION:** *At this time, members of the **public** may address the senate related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*
- VII. **BUSINESS**
  - A. Information Item: Presentation - Update on Degree Planner and MAPS
- VIII. **REPORTS: VOTING MEMBERS**
  - A. Behavioral and Social Sciences
  - B. Humanities and Fine Arts
  - C. Business
  - D. Natural Sciences
  - E. Communication and Education
  - F. Engineering, Computer Science, and Construction Management
  - G. Agriculture
  - H. AS President

- I. Chair of Academic Senate or designee
- J. Provost or designee
- K. Chair

**IX. REPORTS: NON-VOTING MEMBERS**

- A. Student Representative appointed by the Director of Social Justice and Equity
- B. Student representative from or appointed by the Council of Graduate Students
- C. Student representative from First Year Experience or adjacent programs
- D. Student representative from the University Honors Program in General Education
- E. Staff or student representative from Academic Advising Programs
- F. Staff or student representative from the Accessibility Resource Center

**X. ANNOUNCEMENTS** - *At this time, members of the **senate** may choose to share news or announcements not related to items on the agenda.*

**XI. PUBLIC OPINION** – *At this time, members of the **public** may address the senate on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*

**XII. ADJOURNMENT**