Associated Students
California State University Chico

MEETING AGENDA

SOCIAL JUSTICE AND EQUITY COMMITTEE

This meeting is being offered in a zoom format for public viewing only.

Monday, November 16th, 2026,
3:00pm - 4:00pm BMU 205

Zoom Meeting ID: 822 6119 5895
Password: SJEC2627

I. **CALL TO ORDER -** *The Chair shall officially call the meeting to order to begin official business of the committee.*

II. **MECHOOPDA LAND RECOGNITION:** *"We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today."*

III. **PURPOSE OF SJEC**: This committee serves as the representative body for our diverse and multicultural community, advocating for fair and inclusive policies and procedures within the University and statewide. The SJEC welcomes all students to voice questions, comments, or concerns regarding the various opportunities, events and communities on our campus. The committee's intentions are to raise awareness on the campus community about the initiatives dedicated to social justice for the students by the students.

IV. **APPROVAL OF AGENDA -** *At this time the council will review the agenda and make any needed amendments before proceeding with the rest of the meeting.*

A. Approval of the 11/16/26 regular meeting agenda. **Action Requested: Motion to approve the 11/16/26 regular meeting agenda.**

V. **APPROVAL OF MINUTES** - *At this time the council will review the minutes of the previous meeting(s) and make any appropriate corrections.*

A. Approval of the 4/14/25 regular meeting minutes. **Action Requested: Motion to approve the 4/14/25 regular meeting minutes, as presented (attached).**

VI. **ANNOUNCEMENTS -** *At this time, members of the **council** may choose to share brief announcements related to topics on the agenda or previously discussed at an official meeting.*

VII. **PUBLIC OPINION –** *At this time, members of the **public** may address the council related to items listed on the agenda. Limited to three minutes per speaker, nine minutes for the entire topic.*

VIII. **BUSINESS**

A. Discussion Item: Social Justice and Equity Summary and Goals 26-27

B. Discussion Item: Vice Chair Appointment

C. Action Item: Resolution for establishing Time and Location for Associated Students Social Justice and Equity Committee Meetings for 26-27 **Action Requested: Motion to approve Resolution for Establishing Time and Location for Social Justice and Equity Committee Meetings for 26-27**

IX. Chair Report:

IX. ANNOUNCEMENTS - *At this time, members of the **council** may choose to share news or announcements not related to items on the agenda.*

X. PUBLIC OPINION - *At this time, members of the **public** may address the council on any topic. Limited to three minutes per speaker, nine minutes for entire topic.*

X. ADJOURNMENT