## Associated Students California State University Chico

## SPECIAL MEETING AGENDA

## ASSOCIATED STUDENTS SUSTAINABILITY FUND ALLOCATION COMMITTEE

This meeting is being facilitated via an online Zoom format for public viewing only.

Friday, December 6, 2024 2:00 p.m., BMU 205 Zoom Meeting ID: 894 8833 5657

Password: 385891

- I. CALL TO ORDER
- II. MECHOOPDA LAND RECOGNITION: "We acknowledge and are mindful that CSU, Chico stands on lands that were originally occupied by the first people of this area, the Mechoopda, and we recognize their distinctive spiritual relationship with this land, the flora, the fauna, and the waters that run through campus. We are humbled that our campus resides upon sacred lands that since time immemorial has sustained the Mechoopda people and continues to do so today."
- III. AGENDA
- IV. APPROVAL OF MINUTES None
- V. ANNOUNCEMENTS
- **VI. PUBLIC OPINION:** Limited to items on the agenda, three minutes per speaker, five minutes for entire topic.
- VII. BUSINESS
  - a. Information Item: Meeting Objectives
  - b. Action Item: Approval of the Compost Garden Project to proceed to funding allocation deliberation. <u>Action Requested: Motion to approve the Compost Garden Project to proceed to funding allocation deliberation (previously distributed).</u>
  - c. Action Item: Approval of Clarifying the Creek to proceed to funding allocation deliberation.

    Action Requested: Motion to approve Clarifying the Creek to proceed to funding allocation deliberation (previously distributed).
- VIII. COMMITTEE FUNDING DELIBERATION

- a. Action Item: Approval to fund the Compost Garden Project in the amount of \$1,100. <u>Action Requested: Motion to approve funding the Compost Garden Project in the amount of \$1,100 (previously distributed).</u>
- b. Approval to fund the Clarifying the Creek project in the amount of \$1,010. <u>Action Requested:</u> <u>Motion to approve funding the Clarifying the Creek project in the amount of \$1,010 (previously distributed).</u>
- IX. SUSTAINABILITY COORDINATOR'S REPORT
- X. ANNOUNCEMENTS
- XI. PUBLIC OPINION Limited to three minutes per speaker, five minutes for the entire topic.
- XII. ADJOURNMENT