

MAIL TO:
Registry of Charitable Trusts
P.O. Box 903447
Sacramento, CA 94203-4470
Telephone: (916) 445-2021

WEB SITE ADDRESS:

<http://ag.ca.gov/charities/>

ANNUAL
REGISTRATION RENEWAL FEE REPORT
TO ATTORNEY GENERAL OF CALIFORNIA

Sections 12586 and 12587, California Government Code
11 Cal. Code Regs. sections 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties as defined in Government Code section 12586.1. IRS extensions will be honored.

State Charity Registration Number: CT 019710

ASSOCIATED STUDENTS OF CALIFORNIA STATE
UNIVERSITY, CHICO

Name of Organization

P.O. BOX 7570, NO. 218

Address (Number and Street)

CHICO, CA 95927-7570

City or Town, State and ZIP Code

Check if:

☐ Change of address

☐ Amended report

Corporate or Organization No. 0190223

Federal Employer I.D. No. 94-1254630

ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312)
Make Check Payable to Attorney General's Registry of Charitable Trusts

Gross Annual Revenue	Fee	Gross Annual Revenue	Fee	Gross Annual Revenue	Fee
Less than \$25,000	0	Between \$100,001 and \$250,000	\$50	Between \$1,000,001 and \$10 million	\$150
Between \$25,000 and \$100,000	\$25	Between \$250,001 and \$1 million	\$75	Between \$10,000,001 and \$50 million	\$225
				Greater than \$50 million	\$300

PART A - ACTIVITIES

For your most recent full accounting period (beginning 07/01/2014 ending 06/30/2015) list:
Gross annual revenue \$ 15,516,467. Total assets \$ 16,982,552.

PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT

Note: If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.

	Yes	No
1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest?		X
2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds? SEE STATEMENT 15	X	
3. During this reporting period, did non-program expenditures exceed 50% of gross revenues?		X
4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy.		X
5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider.		X
6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number. SEE STATEMENT 16	X	
7. During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred.	X	
8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes.		X
9. Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period?	X	

Organization's area code and telephone number 530-898-6411

Organization's e-mail address KBANG@CSUCHICO.EDU

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, it is true, correct and complete.

DEANNA JARQUIN

AS PRESIDENT

Signature of authorized officer

Printed Name

Title

Date

Associated Students of California State University, Chico
EIN 94-1254630

California Form RRF-1

Question #7

The organization held one raffle on 9/23/14 with gross proceeds of \$555.

FORM RRF-1

EXPLANATION OF ANY THEFT, EMBEZZLEMENT, ETC.
OF CHARITABLE PROPERTY OR FUNDS - PART B, LINE 2

STATEMENT 15

ON 8/8/2014 CANDY VALUED AT \$208 WAS STOLEN FROM THE NETTLETON STADIUM CONCESSION STAND.

UNIVERSITY POLICE REPORT WAS FILED. NOW PURCHASES ARE REVIEWED AT EXITS DURING PEAK TIMES, AND THE ORGANIZATION UTILIZES PLAIN CLOTHES/LOSS PREVENTION STAFF, AND SECURITY CAMERAS BY THE EXITS AND CASH REGISTERS.

FORM RRF-1

INFORMATION REGARDING GOVERNMENT FUNDING
PART B, LINE 6

STATEMENT 16

CALIFORNIA DEPARTMENT OF EDUCATION
1430 N STREET
SACRAMENTO, CA 95814
JOSEPH MARTINEZ 916-323-7833

DEPARTMENT OF RESOURCES, RECYCLING RECOVERY
1001 I STREET/PO BOX 4025
SACRAMENTO, CA 95812-4025
MARY LAACKMANN 916-327-2778

U.S. DEPARTMENT OF EDUCATION GRANT
BASED THROUGH THE CSU, CHICO RESEARCH FOUNDATION
CSUC, BUILDING 25
CHICO, CA 95929-0246
MICHELE FLOWERDEW 530-898-5700

CITY OF CHICO
411 MAIN ST./PO BOX 3420
CHICO, CA 95927-3420
DEBORAH COLLINS 530-896-7216

CALIFORNIA DEPARTMENT OF BOATING AND WATERWAYS
ONE CAPITAL MALL, SUITE 500
SACRAMENTO, CA 95814
AMY RIGBY 916-327-1848