ANNUAL REGISTRATION RENEWAL FEE REPORT
TO ATTORNEY GENERAL OF CALIFORNIA
Sections 12586 and 12857, California Government Code
11 Cal. Code Regs. sections 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of $500, plus interest, and/or fines or filing penalties as defined in Government Code section 12588.1. IRS extensions will be honored.

State Charity Registration Number: CT 019710

ASSOCIATED STUDENTS OF CALIFORNIA STATE UNIVERSITY, CHICO

P.O. BOX 7570, NO. 218

CHICO, CA 95927-7570

Check If:

☐ Change of address
☐ Amended report

Corporate or Organization No. 0190223

Federal Employer I.D. No. 94-1254630

ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312)
Make Check Payable to Attorney General's Registry of Charitable Trusts

<table>
<thead>
<tr>
<th>Gross Annual Revenue</th>
<th>Fee</th>
<th>Gross Annual Revenue</th>
<th>Fee</th>
<th>Gross Annual Revenue</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less than $25,000</td>
<td>0</td>
<td>Between $100,001 and $250,000</td>
<td>$50</td>
<td>Between $1,000,001 and $10 million</td>
<td>$150</td>
</tr>
<tr>
<td>Between $25,000 and $100,000</td>
<td>$25</td>
<td>Between $250,001 and $1 million</td>
<td>$75</td>
<td>Between $10,000,001 and $50 million</td>
<td>$225</td>
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<tr>
<td></td>
<td></td>
<td>Greater than $50 million</td>
<td></td>
<td>$300</td>
<td></td>
</tr>
</tbody>
</table>

PART A - ACTIVITIES

For your most recent full accounting period (beginning 07/01/2015 ending 06/30/2016) list:

Gross annual revenue $15,626,873. Total assets $18,671,110.

PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT

Note: If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes" response. Please review RRF-1 Instructions for information required.

1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest? Yes ☐ No ☑

2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds? Yes ☐ No ☑

3. During this reporting period, did non-program expenditures exceed 50% of gross revenues? Yes ☐ No ☑

4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy. Yes ☐ No ☑

5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider. Yes ☐ No ☑

6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number. SEE STATEMENT 14 ☑

7. During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred. SEE STATEMENT 15 ☑

8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes. Yes ☐ No ☑

9. Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period? Yes ☐ No ☐

Organization's area code and telephone number 530-898-6411

Organization's e-mail address KBANG@CSUCHICO.EDU

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, it is true, correct and complete.

MICHAEL PRATT AS PRESIDENT

Signature of authorized officer Printed Name Title Date
CALIFORNIA DEPARTMENT OF EDUCATION
1430 N STREET
SACRAMENTO, CA 95814
CONTACT: SHELLIE MACCOLL
(916)445-7353

MERRELL COLLEGE AMBASSADOR GRANT C/O THE OUTDOOR FOUNDATION
419 7TH STREET, NW, SUITE 401
WASHINGTON, DC 20004
CONTACT: IVAN LEVIN
(540)818-5818

CALIFORNIA DEPARTMENT OF BOATING & WATERWAYS
ONE CAPITAL MALL, SUITE 500
SACRAMENTO, CA 95814
CONTACT: AMY RIGBY
(916)327-1848
THE ORGANIZATION HELD TWO RAFFLES AS FOLLOWS:
11/20/15 AND 4/8/16