State Charity Registration Number: CT 019710

ASSOCIATED STUDENTS OF CALIFORNIA STATE UNIVERSITY, CHICO

Name of Organization

P.O. BOX 7570, NO. 218

Address (Number and Street)

CHICO, CA 95927-7570

City or Town, State and ZIP Code

Check if:

☐ Change of address

☐ Amended report

Corporate or Organization No. 0190223

Federal Employer I.D. No. 94-12564630

ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312)

Make Check Payable to Attorney General's Registry of Charitable Trusts

<table>
<thead>
<tr>
<th>Gross Annual Revenue</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less than $25,000</td>
<td>0</td>
</tr>
<tr>
<td>Between $25,000 and $100,000</td>
<td>$25</td>
</tr>
<tr>
<td>Between $100,001 and $250,000</td>
<td>$50</td>
</tr>
<tr>
<td>Between $250,001 and $1 million</td>
<td>$75</td>
</tr>
<tr>
<td>Between $1,000,001 and $10 million</td>
<td>$150</td>
</tr>
<tr>
<td>Between $10,000,001 and $50 million</td>
<td>$225</td>
</tr>
<tr>
<td>Greater than $50 million</td>
<td>$300</td>
</tr>
</tbody>
</table>

PART A - ACTIVITIES

For your most recent full accounting period (beginning 07/01/2016 ending 06/30/2017) list:

Gross annual revenue $16,247,276. Total assets $19,573,689.

PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT

Note: If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.

1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest? Yes No 

2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds? Yes No

3. During this reporting period, did non-program expenditures exceed 50% of gross revenues? Yes No

4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy. Yes No

5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider. Yes No

6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number. SEE STATEMENT 15

7. During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred. SEE STATEMENT 16

8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes. Yes No

9. Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period? Yes No

Organization's area code and telephone number 530-898-6411

Organization's e-mail address KBANG@CSUCHICO.EDU

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, it is true, correct and complete:

ALISHA SHARMA AS PRESIDENT

Signature Printed Name Title Date

RFF-1 (3-05)
CALIFORNIA DEPARTMENT OF EDUCATION
1430 N STREET
SACRAMENTO, CA 95814-5901
ALICE TRATHEN 916-323-1312

THE OUTDOOR NATION CAMPUS OUTDOOR AMBASSADOR PROGRAM
419 7TH STREET, NW, SUITE 401
WASHINGTON, DC 20004
IVAN LEVIN 540-818-5818

CALIFORNIA DEPARTMENT OF BOATING AND WATERWAYS
ONE CAPITAL MALL, SUITE 500
SACRAMENTO, CA 95814
AMY RIGBY 916-327-1848

THE OUTDOOR FOUNDATION CAMPUS CHALLENGE
419 7TH STREET, NW, SUITE 401
WASHINGTON, DC 20004
ANGELICA RODRIGUEZ 408-843-6040
THE ORGANIZATION HELD ONE RAFFLE ON 4/13/17 FOR $1,798.